

CURRICULUM VITAE

PETER HATLIE

UNIVERSITY EDUCATION:

- May 1993: Ph.D., Byzantine & Medieval History, Fordham University.
- May 1985: M.A., Medieval History, Fordham University.
- May 1983: B.A., Classics & Humanities, Saint Olaf College.

EXECUTIVE AND ADMINISTRATIVE APPOINTMENTS:

The University of Dallas Rome Program, Rome, Italy

- 2013-present Vice-President, Director, Academic Dean
- 2008-2013 Director and Academic Dean
- 2005-2008 Academic Dean

ACADEMIC APPOINTMENTS:

The University of Dallas Rome Program, Rome, Italy

- 2015-present Professor of Classics.
- 2011-2015 Associate Professor of Classics.
- 1999-2011 Visiting Professor of History.

The University of Groningen, The Netherlands

- 1994-2001 Associate Professor of Byzantine Studies, (“Universitair Docent”), Department of Classics.

Bilkent University, Ankara, Turkey

- Fall 1996 Visiting Assistant Professor, Department of Archaeology & the History of Art.

The American University of Bulgaria, Blagoevgrad, Bulgaria

- 1993-1994 Visiting Assistant Professor of Medieval and Byzantine History, Department of History.

Other Appointments

- 1992-1993 Instructor, Department of History, Upsala College, West Orange, New Jersey, U.S.A.
- 1986-1988 Teaching Fellow & Adjunct Instructor, Dept. of History, Fordham University, Bronx, New York, U.S.A..

ACADEMIC HONORS AND AWARDS:

- 2019 Haggerty Teaching Excellence Award, University of Dallas
- Summer 2005 Visiting Scholar, School of Graduate Studies, University of Texas at Austin.
- 2002 & 1995 Dumbarton Oaks/Trustees for Harvard University, Summer Fellowship.
- 1991-1992 Kosciuszko Foundation Scholarship.
- 1989-1990 Dumbarton Oaks/Trustees for Harvard University, Junior Fellowship.
- 1988-1989 Fulbright-Hays Graduate Research Fellowship (Thessaloniki, Greece).
- 1988-1989 American School of Classical Studies, Gennadeion Fellowship, (Athens, Greece).

CURRICULUM VITAE / HATLIE

- 1984-1991 Fordham University, Research, Teaching and Presidential Fellowships.
- 1984 Harvard University, Summer Scholarship.
- 1983-1984 Jesuits of Fordham Loyola Fellowship.
- 1982 Phi Beta Kappa, St. Olaf College.

PUBLICATIONS:

- Monograph(s)** *The Monks and Monasteries of Constantinople, ca. 350-850* (Cambridge University Press: Cambridge, 2007). Reviews: Av. Cameron, *The Journal of Ecclesiastical History* 60 (2009) 553-5; J. Hilner, *The Journal of Hellenic Studies* 129 (2009) 251-2; A. Louth, *The Expository Times* 121:6 (2010) 319.
- Edited Book(s):** *People and Places of the Roman Past: An Educated Traveller's Guide* (Amsterdam University Press / ARC Humanities Press: Croydon UK, 2019).
- ANCIENT BOVILLAE. History, Art and Archaeology of A Lost City in the Roman Hinterland* (preliminary approval and under review by The University of Michigan University Press).

Articles and Book Chapters:

- **2020:** "Monastic Recruitment Patterns and the Novitiate in the Early Byzantine Centuries," in *Between Community and Seclusion. Religious Life in South-Asian, Buddhist and Christian Traditions*, eds. Mirko Breitenstein and Gert Melville, *Vita Regularis - Ordnungen und Deutungen religiösen Lebens im Mittelalter* 79 (LIT Verlag: Münster, 2020), 149-62.
- **2020:** "Monasticism in the Byzantine Empire," in *The Oxford Handbook of Christian Monasticism*, eds. Bernice M. Kaczynski and Thomas Sullivan, OSB (Oxford University Press: New York-Oxford, 2020), 138-54.
- **2019:** "Emperor Constantine (ca. 277-337, r. 324-37) at the Arco di Costantino, the Basilica di S. Giovanni in Laterano, and the Basilica dei Santi Quattro Coronati," in *People and Places of the Roman Past: An Educated Traveller's Guide*, ed. Peter Hatlie (Amsterdam University Press / ARC Humanities Press: Croydon UK, 2019), 95-110.
- **2009:** "Images of Motherhood and Self in Byzantine Literature," *Dumbarton Oaks Papers* 63 (2009) 31-57.
- **2007:** "Byzantine Monastic Rules Before the Typikon (sixth through eighth centuries)," in *Founders and Refounders of Byzantine Monasteries*, ed. Margaret Mullett (Belfast Byzantine Texts and Translations, 6:3) (Belfast, 2007) 140-81.
- **2006:** "The Religious Lives of Children and Adolescents," in *A People's History of Christianity. Vol 3: Byzantine Christianity*, ed. Derek Krueger (Minneapolis, Fortress Press: 2006) 182-200.
- **2006:** "Monks and Circus Factions in Early Byzantine Political Life," *Monastères, images, pouvoirs et société à Byzance*, ed. Michel Kaplan (Byzantina Sorbonensia, 23) (Paris, Publications de la Sorbonne: 2006) 13-25.
- **2002:** "A Rough-Guide to Byzantine Monasticism in the Seventh Century," in *The Reign of Heraclius (610-641): Crisis and Confrontation*, eds. Gerrit J. Reinink and Bernard H. Stolte (Groningen Studies in Cultural Change) (Leuven-Paris-Dudley, MA: 2002) 205-226.

PUBLICATIONS / Articles (continued):

- **1999:** “Spiritual Authority and Monasticism in Constantinople During the Dark Ages (ca. 650-800),” in *Portraits of Spiritual Authority*, eds. J.W. Drijvers and John Watt, Religions of the Graeco-Roman World (Leiden: Brill, 1999), 195-222.
- **1998:** “The City a Desert: Theodore of Stoudios on Porneia,” in *Desire and Denial in Byzantium*, ed. Elizabeth James, Society for the Promotion of Byzantine Studies Publications 6 (Aldershot, England: Variorum Press, 1999), 67-74.
- **1998:** “Friendship and the Byzantine Iconoclast Age,” in *Friendship and Friendship Networks in the Middle Ages*, ed. Julian Haseldine (London: Sutton Press, 1990), 137-52.
- **1998:** “Some Intertexts of the Vita Stephani Junioris,” *Byzantine and Modern Greek Studies* 22 (1998): 200-14.
- **1997:** “Life and Artistry in the Publication of Demetrios Kydones’ Letter Collection,” *Greek, Roman and Byzantine Studies* 37:1 (Spring 1996): 75-102.
- **1996:** “The Politics of Salvation: Theodore of Stoudios on Martyrdom (*Martyrion*) and Speaking Out (*Parrhesia*),” *Dumbarton Oaks Papers* 50 (1996): 263-287.
- **1996:** “Redeeming Byzantine Epistolography,” *Byzantine and Modern Greek Studies* 20 (1996): 213-48.
- **1996:** “Women of Discipline During the Second Iconoclast Age,” *Byzantinische Zeitschrift* 89:1 (1996): 37-44.
- **1995:** “Theodore of Stoudios, Pope Leo III and the Joseph Affair (808-812): New Light on an Obscure Negotiation,” *Orientalia Christiana Periodica* 61:2 (1995): 407-23.

Edited & Translated Texts:

- **2003:** “The Encomium of Ss. Isakios and Dalmatos by Michael the Monk (BHG³ 956d): Text, Translation and Notes, in *EUKOSMLA. Studi miscellanei per il 75° di Vincenzo Poggi S.J.*, eds. Vincenzo Ruggieri and Luca Pieralli (Rome, 2003), 275-311.
- **1989:** “The Answer to Paul Asen of Gregory Palamas: A Fourteenth-Century Apology for One, Grand and Angelic Schema,” *St. Vladimir’s Theological Quarterly* 33:1 (1989): 35-51.

Book Reviews:

- **2019:** *Monasteries and the Care of Souls in Late Antique Christianity, Cognition and Discipline*. By Paul C. Dilley (Cambridge-NY-Melbourne: Cambridge University Press, 2017), in *Church History Review* 88:2 (June 2019) 479-82.
- **2014:** *The Hypotyposis of the Monastery of the Theotokos Evergetis, Constantinople (11th-12th Centuries)*, by R.H. Jordan and Rosemary Morris (Farnham, Ashgate: 2012), in *The English Historical Review* 129: 540 (2014) 1165-7.
- **2013:** Eftymiadis, Stephanos, ed., *The Ashgate Research Companion to Byzantine Hagiography, Volume I: Periods and Places* (Farnham, Surrey: Ashgate, 2011), in *Speculum* 88:2 (2013) 512-14.

PUBLICATIONS / Book Reviews (continued):

- **2012:** Harris, Jonathan, *The End of Byzantium* (New Haven and London, Yale University Press, 2010), in *The Journal of Hellenic Studies* 132 (November 2012) 288-89.
- **2010:** Haldon, John, ed. *A Social History of Byzantium* (Wiley-Blackwell Publishing: Chichester, West Sussex:, 2009), in *The Journal of Hellenic Studies* 130 (November 2010) 295-6.
- **2003:** *The Life of Lazaros of Mt. Galesion, An Eleventh-Century Pillar Saint*, ed-tr. Richard P.H. Greenfield, Dumbarton Oaks Byzantine Saints' Lives in Translation, 3, (Washington, D.C., Oaks, 2000), in *Orientalia Christiana Periodica* 69:2 (2003): 476-477.
- **2003:** Eleonora Koundoura-Galake, ed., *The Dark Centuries of Byzantium* (Athens, 2001), in *Orientalia Christiana Periodica* 69:1 (2003): 209-214.
- **2003:** Roman Cholij, *Theodore the Stoudite, The Ordering of Holiness*, Oxford Theological Monographs (Oxford University Press: Oxford, 2002), in *The Journal of Ecclesiastical History* 54:2 (2003): 330-331.
- **1999:** Eleonora Koundoura-Galake, 'The Byzantine Clergy and Society During the Dark Ages (in Greek)', in *Orientalia Christiana Periodica* 65:2 (1998): 469-73.

Encyclopedia Entries:

- **2012:** "Sinai, Monastery of St. Catherine," in *The Encyclopedia of Ancient History*, eds. Roger S. Bagnall, Kai Brodersen, Craige Champion, Andrew Erskine and Sabine Huebner, 13 vols. (Wiley-Blackwell: London, 2012) 6262-4.
- **2012:** "Symeon of Emesa / Symeon the Fool," in *Encyclopedia of Ancient History*, eds. Roger Bagnall, Kai Brodersen, Craige Champion, Andrew Erskine and Sabine Huebner, 13 vols. (Wiley-Blackwell: London, 2012) 6470-1.
- **2012:** "Stoudios Monastery; Stoudite Typikon," in *Encyclopedia of Ancient History*, eds. Roger Bagnall, Kai Brodersen, Craige Champion, Andrew Erskine and Sabine Huebner, 13 vols. (Wiley-Blackwell: London, 2012) 6414-15.
- **2012:** "Symeon the Stylite the Elder," in *Encyclopedia of Ancient History*, eds. Roger Bagnall, Kai Brodersen, Craige Champion, Andrew Erskine and Sabine Huebner, 13 vols. (Wiley-Blackwell: London, 2012) 6471-2.
- **2012:** "Symeon the Stylite the Younger," in *Encyclopedia of Ancient History*, eds. Roger Bagnall, Kai Brodersen, Craige Champion, Andrew Erskine and Sabine Huebner, 13 vols. (Wiley-Blackwell: London, 2012) 6472.
- **2000:** "Theodore of Stoudios", in *The Encyclopedia of Monasticism*, ed. William M. Johnston, 2 vols. (Chicago: Fitzroy Dearborn Publishers: 2000), vol. 2:1252.

ACADEMIC PAPERS READ:

- **2015:** *Zwischen Gemeinschaft und Abgeschlossenheit. Zum Religiosentum in den südasiatischen Traditionen, im Buddhismus, im östlichen und im westlichen Christentum*, Forschungsstelle für Vergleichende Ordensgeschichte, FOVOG-Technische Universität Dresden, Nov. 21st.
- **2006:** *XXth International Congress of Byzantine Studies*, University of London, Aug. 24th.

ACADEMIC PAPERS (continued):

- **2005:** *XXXIXth Spring Symposium of Byzantine Studies*, Queen’s University, Belfast, Northern Ireland, April 4th.
- **2004:** *Topographia e strutture degli insediamenti monastici dall’ età della riforma, VIII secolo – fine XI secolo. III Seminario Internazionale di Studio “I Monasteri nell’alto medioevo”*, Università degli Studi Suor Orsola Benincasa / Castel San Vincenzo (SI), Italy September 24th.
- **2002:** *The Byzantine and Modern Greek Seminar*, Centre for Hellenic Studies, Kings’ College London, December 9th.
- **2002:** *XX^e Congrès international des Études byzantines*, Université Paris I—Panthéon-Sorbonne, August 23rd.
- **2002:** *Faculty Seminar*, Centre de Recherches d’ Histoire et Civilisation Byzantines et du Proche-Orient Médiéval, Université Paris I (Panthéon-Sorbonne), Feb. 26th.
- **2002:** *Convegno in Inaugurazione XXII Anno Accademico 2001-2002 Scuola di Specializzazione in Archeologia: “Costantinopoli: nuovi studi e scoperte,”* University of Lecce, Italy, February 2nd.
- **2001:** *Humanities Faculty Seminar*, Koç University, Istanbul, Turkey, November 20th.
- **2001:** *Groningen Workshop on the Age of Heraclius*, Groningen, April. 20th.
- **2001:** *Notre Dame Workshop on the Three Worlds—Islam, Judaism and Christianity*, The University of Notre Dame, Notre Dame, Indiana, March 25th.
- **1998:** *The American Research Institute in Turkey (ARIT) Snipes’ Lecture*, Istanbul, Turkey, November 30th.
- **1998:** *The Third Belfast Byzantine Colloquium on the Evergetis Monastery*, The Queen’s University Belfast, Belfast, No. Ireland, September 20th.
- **1998:** *Cardiff-Groningen Workshop in Early Christianity*, Byzantium and the Christian Orient, University of Cardiff, Cardiff, Wales, May 9th.
- **1997:** *Humanities Faculty Seminar*, Koç University, Istanbul, Turkey, November 5th.
- **1997:** *The 23rd Spring Symposium of Byzantine Studies*, Sussex University, UK, March 21st.
- **1996:** *Humanities Faculty Seminar*, Koç University, Istanbul, Turkey, November 14th.
- **1995:** *Seminarium on Cosmogony and the Systematization of Knowledge*, University of Groningen, The Netherlands, March 10th.
- **1994:** *Humanities Faculty Seminar*, Koç University, Istanbul, Turkey, December 23rd.
- **1994:** *Byzantijns-Nieuwgrieks Seminarium*, The University of Amsterdam, The Netherlands, October 7th.
- **1994:** *The 28th Spring Symposium of Byzantine Studies*, The University of Birmingham, Birmingham, U.K. March 26th.
- **1990:** *The Sixteenth Annual Byzantine Studies Conference*, Baltimore, Maryland, U.S.A., October 26th.
- **1989:** *Centre byzantin*, Athens, Greece, March 28th.
- **1985:** *The 20th Int’l Congress of Medieval Studies*, Kalamazoo, Michigan, U.S.A., May 17th.

CONFERENCES ORGANIZED:

- **2015:** International Workshop on Ancient Bovillae, University of Dallas Eugene Constantin Rome Campus, Frattocchie-Marino (Italy). 15-16 May 2015.
- **1996:** 2nd Annual Workshop on Women and Religion in the Middle Ages, East and West, Center for Medieval, Oriental and Renaissance Studies, University of Groningen. (Co-chair). 18-19 October 1996.
- **1995:** 1st Annual Workshop on Women and Religion in the Middle Ages, East and West, Center for Medieval, Oriental and Renaissance Studies, University of Groningen. (Co-chair). 22-23 September 1995

TEACHING EXPERIENCE:

- **World History:** *Modern World History (to the Early Modern Period).
Issues in the Twentieth Century.*
- **European History:** *Western Civilization I (Antiquity-Renaissance).
Western Civilization II (Renaissance-Present).
Early Modern Europe.
Early Modern/Modern European Thought & Society.*
- **Medieval History:** *Medieval Europe (survey).
The Mediterranean World in the Early Middle Ages.*
- **Modern Greek History:** *Ottoman and Modern Greek History (1453-present).*
- **Byzantine History:** *Byzantium and its Neighbors.
Early and Middle Byzantine History to 1204
Late Byzantine/Early Ottoman History (1204-1453)
Byzantium and the West
Byzantium and the Balkans
Byzantium and Russia*
- **Language** *Intermediate Ancient Greek.
Byzantine and Patristic Greek*
- **Literature** *Byzantine Language, Literature and Society
Late-Antique and Byzantine Historiography*
- **Art and Archaeology** *Byzantine Art and Archaeology
Byzantine Icons and Iconology*

RESEARCH LANGUAGES: Ancient & Byzantine Greek, Latin, Dutch, French, German, Italian, Modern Greek, Russian.

SPOKEN LANGUAGES: English (excellent), Italian (very good), Dutch (basic), Modern Greek (basic), Russian (basic)

ACADEMIC SOCIETIES: American Historical Association, American Philological Association, Byzantine Studies Conference (U.S.A.), Phi Beta Kappa Society.